

Copy the form below into a word document or print it out. Make sure you return at least the first page to Robert Kehle, Department of Music, Pittsburg State University, 1701 S. Broadway , Pittsburg, KS 66762 Fax (620) 235-4468; [rkehle@pittstate.edu](mailto:rkehle@pittstate.edu). Do this before you send the paper work to your front office.

Sometimes it sits on desks and does not get to me in a timely manner. **I will accept entries till full**

**APPLICATION – BIG BAND / COMBO**  
**46<sup>th</sup> ANNUAL PSU JAZZ FESTIVAL**  
**Friday, March 6, 2020**

SCHOOL NAME \_\_\_\_\_ SPECIAL NEEDS \_\_\_\_\_

DIRECTOR'S NAME \_\_\_\_\_ HOME PHONE \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

FAX NUMBER \_\_\_\_\_ State activities member YES \_\_\_\_\_ NO \_\_\_\_\_

Number of Students in Group: \_\_\_\_\_  
Number of Participant Tickets @ \$6.00 each  
Needed for Evening Concert: \_\_\_\_\_  
Our group will participate for:

**CATEGORY:** Big Band Combo  
High School \_\_\_\_\_  
Jr. High \_\_\_\_\_  
Comm. College \_\_\_\_\_

\_\_\_\_\_ Rating and Comments  
(Comments on Stage if time permits)

\_\_\_\_\_ Comments Only

HIGH SCHOOL SIZE (for high schools only) (include only Grades 10-12)  
\_\_\_\_\_ = KS 1A (01-77)  
\_\_\_\_\_ = KS 2A (78-120)  
\_\_\_\_\_ = KS 3A (121-196)  
\_\_\_\_\_ = KS 4A (197-469)  
\_\_\_\_\_ = KS 5A (470-772)  
\_\_\_\_\_ = KS 6A (773 & up)

\_\_\_\_\_ \$105.00 fee is included (make checks payable to "PSU Jazz Festival")

\_\_\_\_\_ \$105.00 fee will be sent to you by February 26, 2020\*.

\*There will be a \$5.00 Late Fee charged if the registration fee is not received by February 26, 2020.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**Make the Check out to: PSU Jazz Festival**

**SEND TO:**

Robert Kehle, Department of Music, 1701 S. Broadway, Pittsburg State University, Pittsburg, KS 66762  
(620) 235-4474 office; (620) 235-4468 fax; [rkehle@pittstate.edu](mailto:rkehle@pittstate.edu)

Although you may not have already picked a program, it is important that the attached band roster and, if possible, the program, reach me by February 10, 2020, so that it may be included in the festival program. Following the program selection, please list soloists in order by number. It is suggested that you play 3 pieces with two in contrasting styles (i.e., Swing and Latin).

Approved: Kansas, Missouri, Oklahoma

**PROGRAM INFORMATION – May be sent later.**

	Title:	Composer:	Soloist(s) by Number
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**PERSONNEL – May be sent later**

Name	Year in School	Name	Year in School
<b>Alto Saxes</b>		<b>Trumpet</b>	
1. _____	_____	20. _____	_____
2. _____	_____	21. _____	_____
3. _____	_____	22. _____	_____
4. _____	_____	23. _____	_____
<b>Tenor Saxes</b>		24. _____	_____
5. _____	_____	25. _____	_____
6. _____	_____	26. _____	_____
7. _____	_____	<b>Drums</b>	
8. _____	_____	27. _____	_____
<b>Baritone Sax</b>		28. _____	_____
9. _____	_____	<b>Percussion</b>	
10. _____	_____	29. _____	_____
<b>Trombone</b>		30. _____	_____
11. _____	_____	<b>Piano</b>	
12. _____	_____	31. _____	_____
13. _____	_____	32. _____	_____
14. _____	_____	<b>Bass</b>	
15. _____	_____	33. _____	_____
16. _____	_____	34. _____	_____
17. _____	_____	35. _____	_____
18. _____	_____	36. _____	_____
19. _____	_____	37. _____	_____